

Colchester Public Schools
Digital Backpack
FRIDAY SEPTEMBER 18, 2020

DISTRICT INFORMATION

1. **Superintendent's Weekly COVID-19 Update:** [COVID-19 Update September 18, 2020](#)
2. **CES Focus Groups:** Our district-wide Diversity, Equity, and Inclusion Committee would like to hear about the experiences of our students and families. Please click on this link for more information about the focus groups and how to sign up: [Invitation for CPS Focus Groups](#)
3. **Calendar Update:** Please click on the link here for the updated School Year Calendar for 2020-2021: [Calendars- School Year and School Arrival and Dismissal](#)
4. **Free and Reduced Meals Information:** Please click on the link below for the Superintendent's Letter regarding Free/Reduced-price Meal benefits.
 - [Superintendent's Letter](#)
 - [Free and Reduced-price School Meal Prices and FAQs 2020-2021](#)
 - [Income Guidelines to Determine Eligibility](#)
 - [Application for Free and Reduced-price School Meals](#)
 - [Supplemental Nutrition Assistance Program \(SNAP\)](#)
5. **Student Information Forms:**

The PowerSchool parent portal link is:
<https://colchester.powerschool.com/public/home.html> and for additional information you may view the **Parents' Guide to Ecollect Forms** and **Accessing Ecollect Forms Instructions** that are located on the Colchester Public Schools' website or click on the links below.

[Ecollect Guide for Parents](#)
[Accessing Ecollect Forms Instructions](#)
[PowerSchool Parent Guide](#)
6. **For SchoolMessenger Text Messaging Opt-In information**, please click on the link here: [Text Message Opt-In Information](#)
7. **Does your family need health insurance?** For more information, please click on the link here: [Husky Health Addendum B 2020](#)
8. **Stop & Shop A+ Rewards:** NEW supporters can create or log into their on-line account to register their Stop & Shop Card to your School ID. If you need assistance, contact

Customer Care at 877-366-2668 OPTION #1. Click on the link to register <https://stopandshop.com/school-rewards/>. We appreciate your support!

BACON ACADEMY - DIGITAL BACKPACK

Bacon Academy's Digital Backpack link: [Bacon Academy Digital Backpack, September 18, 2020](#)

WILLIAM J. JOHNSTON MIDDLE SCHOOL - DIGITAL BACKPACK

William J. Johnston Middle School's Digital Backpack link: [WJJMS Digital Backpack #5, September 18, 2020](#)

JACK JACKTER INTERMEDIATE SCHOOL

Jack Jackter Intermediate School's Digital Backpack link: [JJIS Digital Backpack, September 18, 2020](#)

COLCHESTER ELEMENTARY SCHOOL

Colchester Elementary School's Digital Backpack link: [CES Digital Backpack, September 18, 2020](#)

COMMUNITY INFORMATION

Colchester Youth & Social Services News:

1. **There's still time to sign up for Youth Services' Full STEAM Ahead Program**, where we will learn all about STEAM while having fun! Register online now. Please click here for more information: [Full STEAM Ahead](#)
2. **Check out Youth Services' September Programs**, including Outdoor Open Youth Center! Registration is open now. Please click on the links below for more information: [Sept. 2020 Calendar](#)
[Sept. 2020 FAQ & Details](#)
3. **Youth Services' Learning Lounge** invites middle school youth who need a place to complete their distance learning to join us! All information and how to register can be found here:
[The Learning Lounge Flyer, page 1](#)
[The Learning Lounge Flyer, page 2](#)

4. **For information on School-Based Counseling through Project Courage, LLC,** please click here: [School-Based Counseling](#)

Colchester Parks & Recreation News:

1. **UPDATE:** Please click here for **updated Trick or Trunk Information:** [2020 Trick or Trunk](#)
2. For more information about Colchester Parks & Recreation events, please click on this link: [Press release 9.18.2020](#)